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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
Gregory C. Franke, et al


Serial No.: 10/667,121

Filed: September 16, 2003

For: EASILY REMOVED HEATSINK
CLIP

§
§ Group Art Unit: 3677
§
§
§ Examiner: Lavinder, Jack W.
§
§
§ Atty. Docket: COMP:0280-3
200302308-4

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING 37 C.F.R. 1.8	
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date below:	
October 25, 2005	
Date	John M. Rariden

RESPONSE TO FINAL OFFICE ACTION MAILED AUGUST 25, 2005

Dear Sir:

In reply to the Office Action mailed on August 25, 2005, Applicants submit the following remarks. Additionally, Applicants submit Declarations of named inventors Gregory C. Franke, Donald J. Hall, and Jeffrey A. Lambert, along with accompanying Exhibit "A," in accordance with 37 C.F.R. § 1.131 (hereinafter "Rule 131").

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Gregory C. Franke et al.

Confirmation No.: 7147

Application No.: 10/667,121

Examiner: Sakran, Victor N.

Filing Date: 09/16/2003

Group Art Unit: 3677

Title: EASILY REMOVED HEATSINK CLIP

Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
(X) No additional fee
(X) Other: Postcard (2); Declarations (3 total); Exhibit A (fee \$)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	20	MINUS	20	= 0	X \$50	\$ 0
INDEP. CLAIMS	3	MINUS	3	= 0	X \$200	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00	\$ 0	
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Respectfully submitted,

Gregory C. Franke et al.

By

John M. Rariden

Attorney/Agent for Applicant(s)
Reg. No. 54,388

Date: 10/25/05

Date of Deposit: 10/25/05

Typed Name: John M. Rariden

Signature: